



DANIEL HARRIGAN, MAYOR

## CITY OF AKRON, OHIO

*Margo Sommerville, President*

*Jeff Fusco, Vice-President*

*Mike Freeman, President Pro-Tem*

### Members of Council:

Jeff Fusco, <b>At-Large</b>	Tara Mosley, <b>Ward 5</b>
Linda Omobien, <b>At-Large</b>	Brad McKittrick, <b>Ward 6</b>
Ginger Baylor, <b>At-Large</b>	Donnie Kammer, <b>Ward 7</b>
Nancy Holland, <b>Ward 1</b>	Shammas Malik, <b>Ward 8</b>
Phil Lombardo, <b>Ward 2</b>	Mike Freeman, <b>Ward 9</b>
Margo Sommerville, <b>Ward 3</b>	Sharon Connor, <b>Ward 10</b>
Russel Neal, <b>Ward 4</b>	<a href="http://www.akroncitycouncil.org">www.akroncitycouncil.org</a>

### Council Agenda For October 04, 2021 - **DRAFT**

Regular Meeting held on September 27, 2021. All members were present. Minutes of the previous meeting approved.

#### CONSENT AGENDA

- 1 ORDINANCE authorizing the purchase of 2032 Hackberry St. pursuant to the FEMA Hazard Mitigation Grant Program; and declaring an emergency. PLANNING & ECONOMIC DEVELOPMENT
- 2 RESOLUTION declaring it necessary to improve Mull Avenue between the termini of South Hawkins Avenue and the eastern terminus of PPN 6738013 and Greenwood Avenue between the termini of Mull Avenue and the northern terminus of PPN 6835201 by paving; grading; constructing and reconstructing curbs, concrete sidewalks, driveway approaches, storm sewers, sanitary sewers, water mains and brick pavement; installing water service connections, roof drain pipes and street lighting and planting trees; and declaring an emergency. PUBLIC SERVICE
- 3 ORDINANCE authorizing the Director of Public Service to enter into a contract or contracts after publicly advertising for bids, for miscellaneous improvements to the Akron Water Plant; and declaring an emergency. PUBLIC SERVICE
- 4 ORDINANCE authorizing the Mayor, or his designee, to accept a grant from the Fire Prevention and Safety Grant from the Federal Emergency Management Agency; authorizing the expenditure of funds for procurement of equipment and provision of services consistent with the

Grant; and declaring an emergency. PUBLIC SAFETY

**RULES (M. Freeman, Chair)**

FILED

- 1 RESOLUTION urging President Biden to end the cruel treatment towards Haitian migrants in Del Rio, Texas; encouraging President Biden to find safe locations in the United States to house Haitian migrants seeking asylum; and declaring an emergency. (Pulled by the Sponsor - 9/27/21)

**BUDGET & FINANCE (M. Freeman, Chair)**

FIRST READING & REFERRED:

- 1 ORDINANCE authorizing Mayor Horrigan or his designee to accept, encumber, and expend funds allocated by the U.S. Treasury under the American Rescue Plan Act from the Coronavirus State and Local Fiscal Recovery Fund in the areas of community and youth violence prevention, housing, public utility support, local economic recovery, parks and public spaces, access to healthcare and social services, and budget stabilization; authorizing the Director of Finance or his designee to establish the American Rescue Plan Act of 2021 (ARPA) Fund and related actions; all in order to turn the tide on the COVID-19 pandemic, assist Akron residents hardest hit by the resulting economic and social crises, prevent direct rate or tax increases on Akron residents and workers, create and maintain jobs and small businesses, improve public spaces and housing conditions in Akron neighborhoods, curb the rise in homicides, invest in the lives of Akron youth at greatest risk of violence, and lay the foundation for a strong and equitable recovery for the entire Akron community; and declaring an emergency. (9/27/21)

**PLANNING & ECONOMIC DEVELOPMENT (J. Fusco, Chair)**

UP FOR PUBLIC HEARING - October 4, 2021

- 1 ORDINANCE authorizing a Conditional Use to rebuild a gas station and convenience store at 2129 S. Main Street; and declaring an emergency. (9/13/21)
- 2 ORDINANCE authorizing a Conditional Use to establish automobile sales at 1482 S. Main Street; and declaring an emergency. (9/13/21)

UP FOR PUBLIC HEARING - October 18, 2021

- 3 ORDINANCE modifying an existing Conditional Use, which permits the establishment of a motor vehicle storage area at 259 West Market Street, Akron, Ohio 44303; and declaring an emergency. (9/27/21)

- 4 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 2087 Wyndham Road; and declaring an emergency. (9/20/21)

UP FOR PUBLIC HEARING - October 25, 2021

- 5 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 1214 Wilbur Avenue; and declaring an emergency. (9/20/21)
- 6 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.100 "Purpose", Section 153.110 "Certificates of Occupancy", Section 153.130 "Enforcement", Section 153.140 "Definitions", and Section 153.199 "Penalty" by removing ambiguity and grammatical errors while re-formatting to add clarity; and declaring an emergency. (9/20/21)

FIRST READING & REFERRED:

- 7 ORDINANCE authorizing the Director of Planning and Urban Development, or his designee, to sell the City-owned property located at 14228 Hoover Road, Troy Township, Ohio; determining said property is not needed for a public use; and declaring an emergency. (9/27/21)

TIME:

- 8 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 434 Clinton Avenue; and declaring an emergency. (Public Hearing was held 9/20/21)
- 9 D-302 Petition of Mayamu Konneh for a Conditional Use to establish a Type A daycare home at 434 Clinton Avenue. (PC-2021-37-CU) (9/13/21)
- 10 ORDINANCE authorizing a Conditional Use to establish and construct an addition to a bed and breakfast at 814 Bloomfield Avenue; and declaring an emergency. (Public Hearing was held 9/13/21)
- 11 D-285 Petition of Louie Berrodin for a Conditional Use to establish a bed and breakfast and construct an addition at 812 Bloomfield Avenue (PC-2021-30-CU) (7/12/21)
- 12 D-303 Petition of Hexagon Investments, LLC, for a Conditional Use to establish automobile sales at 1482 S. Main Street (PC-2021-41-CU) (9/13/21)
- 13 D-304 Petition of Speedway, LLC, for a Conditional Use to construct an automobile service station at 2129 S. Main Street (PC-2021-39-CU)

(9/13/21)

- 14 D-305 Petition of Balbur Singh for a Conditional Use to establish an automobile service station, and the sale of City owned land at 755 Copley Road (PC-2021-34-CU&S) (9/13/21)
- 15 D-322 Petition of Bennie and Kailen Mosley for a Conditional Use to establish a Type A daycare home 2087 Wyndham Road. (PC-2021-45-CU) (9/13/21)
- 16 D-323 Petition of Nichole Blackson for a Conditional Use to establish a Type A daycare home at 1214 Wilbur Avenue. (PC-2021-46-CU) (9/13/21)
- 17 D-324 Petition of Budget Rent-A-Car System, Inc., fka Cherokee Acquisition Corporation, to amend a Conditional Use Ordinance No. 49-1994 for a motor vehicle storage area at 259 W. Market Street (PC-2021-44-CU) (9/13/21)
- 18 D-283 Petition of St. Ashworth Temple Church of God in Christ for a Conditional Use to place an oversized internally illuminated (LED) ground sign at 1086 Vernon Odom Blvd. (PC-2021-28-CU) (7/12/21)
- 19 D-284 Petition of Katie L. Doles for a Conditional Use to establish a kennel in a Two Family Resident Use District (U1, H1, A2) at 1833 Anton Drive (PC-2021-29-CU) (7/12/21)
- 20 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.140 "Definitions" and Section 153.310 "Business and Industry requirements" establishing a form-based Urban Overlay district for the East Market Street Corridor; and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 21 ORDINANCE amending The Zoning Map by changing the Commercial Use District Classification (U4, H4, A5) on property located on the north side of East Exchange Street, west of South Arlington Street, and changing the Commercial Use District (U4, H2, A4 and U4, H2, A1) on property located on the east side of South Arlington Street, south of East Exchange Street, to Retail Business Use District (U3, H2, A4); and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 22 ORDINANCE authorizing a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue; and declaring an emergency. (Public Hearing was held 6/29/20)
- 23 D-45 Petition of Ngwe Tun for a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue (PC-2020-09-CU) (3/16/20)
- 24 ORDINANCE authorizing a Conditional Use to construct a parking lot on the east side of W. Center Street (PN 6716587); and declaring an

emergency. (Public Hearing was held October 21, 2019)

- 25 D-774 Petition of Community Action Agency for a Conditional Use to construct a parking lot and the sale of City-owned land on W. Center Street. (Parcel No. 6716587) (PC-2019-63-CU & S) (9/16/19)
- 26 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)
- 27 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU) (6/4/18)
- 28 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)

**PUBLIC SERVICE (T. Mosley, Chair)**

NO ITEMS

**PUBLIC UTILITIES & GREEN (M. Freeman, Chair)**

NO ITEMS

**PUBLIC SAFETY (D. Kammer, Chair)**

TIME

- 1 RESOLUTION calling upon FOP Union Lodge #7, Akron Firefighters Association Local #330, AFSCME 1360, CSPA (collectively "the Unions"), Akron City Council, the Administration of the Akron Municipal Court, and the Administration of the City of Akron, to engage in discussions leading to racial equity training to promote governing in a more equitable manner, thereby promoting the growth and success of the City; and declaring an emergency. SUBSTITUTE OFFERED AS AN AMENDMENT (7/26/21)

**PARKS & RECREATION (R. Neal, Chair)**

NO ITEMS

**HOUSING & NEIGHBORHOOD ASSISTANCE (J. Fusco, Chair)**

NO ITEMS

**HEALTH & SOCIAL SERVICES (L. Omobien, Chair)**

NO ITEMS

**FILED**

- 1 D-331 Notice of New C1, C2 liquor permit to Family Dollar Stores Of Ohio Inc, DBA Family Dollar Store, 580 Vernon Odom Blvd, Unit 15 (Ward 3)
- 2 D-332 Engaging the Public to Re-Imagine Public Safety in Akron – Virtual Focus Groups Summary Report

**ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING**

- 1 ORD 236-2021 providing for the issuance and sale of not to exceed \$1,025,048.50 of bonds, to pay, in anticipation of the collection of special assessments heretofore levied, the property owners' portion of the cost of improving certain streets in the City; and declaring an emergency. VOTE 13-0
- 2 ORD 237-2021 authorizing the issuance and sale of notes of the City in the maximum principal amount of \$5,000,000, to retire the City's \$5,000,000 Taxable Economic Development Revenue Note, Series 2020 (AES System Improvement Projects) previously issued under Section 13 of Article VIII of the Constitution of the State of Ohio and Chapter 165 of the Ohio Revised Code; and declaring an emergency. VOTE 13-0
- 3 ORD 238-2021 amending and/or supplementing Title 3, Chapter 34 "Public Contracts and Property," Section 34.09 "Public contracts—Bond requirements" of the Akron Codified Ordinances in order to remove the requirement of a performance bond for certain types of contracts; and declaring an emergency. VOTE 13-0
- 4 ORD 239-2021 authorizing the Mayor, or his designee, to expend After School Program grants for the 2021-2022 school year administered by the State of Ohio Department of Education; authorizing the Director of Finance to enter into a contract with Akron Public Schools for programming services for the Akron After School Program; and declaring an emergency. VOTE 13-0
- 5 ORD 240-2021 authorizing the Mayor to apply for, and, if awarded, accept and expend the 2020 Staffing for Adequate Fire and Emergency Response (SAFER) grant funding; and declaring an emergency. VOTE 13-0
- 6 ORD 241-2021 authorizing the issuance of a bond of the City in a principal amount not to exceed \$8,500,000 for sale to the Water Pollution Control Loan Fund of the State of Ohio to finance certain additional costs

of improvements to the City's wastewater system known as the Sanitary Sewer Reconstruction 2017 Project; authorizing the execution and delivery of documents in connection with the issuance of the Bond; and declaring an emergency. VOTE 13-0

- 7 ORD 242-2021 authorizing the Director of Public Service to enter into a contract or contracts, after publicly advertising for bids, for the construction of soccer fields at Lane Fields Park and the purchase of related materials and equipment; and declaring an emergency. VOTE 12-1 (Neal)

**COMMITTEE MEETINGS**  
**Scheduled for: October 4, 2021**

<b>1:00 P.M.</b>	<b>Planning &amp; Economic Development</b>	<b>2:15 P.M.</b>	<b>Public Safety</b>
<b>1:30 P.M.</b>	<b>Housing &amp; Neighborhood Assistance</b>	<b>2:30 P.M.</b>	<b>Health &amp; Social Services</b>
<b>1:45 P.M.</b>	<b>Parks &amp; Recreation</b>	<b>2:45 P.M.</b>	<b>Public Utilities &amp; Green</b>
<b>2:00 P.M.</b>	<b>Rules</b>	<b>3:00 P.M.</b>	<b>Budget &amp; Finance</b>
<b>2:00 P.M.</b>	<b>Public Service</b>	<b>3:30 P.M.</b>	<b>Reimagining Public Safety</b>

**NEW LEGISLATION WILL BE ADDED PRIOR TO THE  
MEETING. PLEASE CHECK BACK FOR FINALIZED  
AGENDA.**